

August 11, 1963

SUNDAY SCHOOL 9:30 a.m.

MORNING WORSHIP 11:00 a.m.

Prelude: "Fifth Nocturne" Lebach

Call to Worship: "Doxology" (congregation standing)

Invocation

Announcements and Recognitions

Hymn No. 56 "Guide Me, O Thou Great Jehovah" Hastings

Scripture Reading and Morning Prayer Neh. 8:9-12

Choral Response: "Hear Our Prayer, O Lord"

Hymn No. 47 "Great Is Thy Faithfulness" Runyan

Worship with Tithes and Offerings

Offertory: "Morning Mood" Grieg

Message in Song: "O Sing a New Song" Angel

-Adult and Youth Choirs-

Sermon: "KEEP SWEET" Pastor

Invitation Hymn No. 230

"Let Jesus Come Into Your Heart" Morris

Benediction

Choral Response no. 540 "May the Grace of Christ"

Postlude: "Allegro Scherzando" Bach

TRAINING UNION 6:15 p.m.

EVENING WORSHIP 7:30 p.m.

Prelude: "Sweet Hour of Prayer" Bradbury

Hymn No. 58 "He Leadeth Me" Bradbury

Invocation

Announcements and Recognitions

Song Service

Scripture Reading and Evening Prayer Deut. 31:12-13

Hymn No. 289 "My Jesus, I Love Thee" Gordon

Worship with Tithes and Offering

Offertory: "Fantasia on St. Theodulph" Broadhead

Message in-Song

Sermon: "WHY THE LOST DO NOT ATTEND CHURCH" Pastor

Invitation Hymn no. 219 "Pass Me Not" Doane

Benediction

Choral Response: "God Be With You"

*** Ushers seat late worshippers

Jennie

Raymond Royal, Pres.

George Lindgren, Secy - 21 Aug - Jennie

OPPORTUNITIES OF THE WEEK

Today:

9:30 a.m., Sunday School

11:00 a.m., Morning Wor-

ship Service.

5:00 p.m., Youth Choir

6:15 p.m., Training

Union.

7:30 p.m., Evening Wor-

ship Service.

Monday: *S.S. Conference*

7:00 p.m., Crusader

RA's.

7:30 p.m., Nominating

Committee Meeting.

Tuesday:

7:00 p.m., Pioneer RA's

8:00 p.m., Dorine Haw-

kins Circle, 1246 Rodgers.

8:00 p.m., Ruth Walden

Circle, 132 Waterfield Dr.

Wednesday:

10:30 a.m., WMS Meeting

7:45 p.m., "Shadow of

the Boomerang", Billy

Graham film, Auditorium.

Thursday:

7:30 p.m., Church Choir

Saturday:

4:00 p.m., Brotherhood

Picnic, J. G. Wilson Corp.

Flowers today are in memory of Judge and Mrs. Q. C. Davis, by the family.

COMING EVENTS

August 18

11:00 a.m., Eddie Grif-

fin preaches.

7:30 p.m., College Team

visits.

August 21

Eddie Griffin in charge

of Prayer Meeting.

August 25

Mark Alexander, Jr.

will preach at both ser-

vices.

August 28

Willard Fulcher, Jr.,

(Butch) will be in charge

of Prayer Meeting.

BROTHERHOOD
PICNIC
4 p.m. Saturday
FOOD, FUN & FELLOWSHIP
Don't forget to
make reservations
for your family

MUSIC NOTES

Mr. W. Bruce Meriwether of New Orleans, will be with us for the services next Sunday, August 18, to assume the duties of Minister of Music in our church.

Difficult Decision

He turned to his neighbor, Southern Baptist Missionary W. Boyd Pearce, and asked, "Should I go forward now?" The reply was, "Yes." Seconds later the first Asian convert of the English-Speaking Baptist Fellowship in Mombasa, Kenya, stood confessing Christ as his Saviour.

It had been no easy path for this 21-year-old man to accept the way of Christ.

"I had felt that no one cared for my soul until you came," he had told Mr. Pearce and Missionary Charles A. Tope when they witnessed to him in his home. He had read his Bible through three times. He had asked, because of the ostracism that would inevitably come, if he confessed Christ would it be necessary to print the fact in the newspaper? He had compared himself to Peter because he continued to deny Christ. But through these incidents, the movie *Ben Hur*, and the services of the Baptist Fellowship he had come to know Christ.

He is a convert from a religion that had its beginning in the ancient Aryan civilization of the Indus River—a religion that bills itself as the oldest living religion. Because of its social structure it places economic and social hardships in the path of an Asian Christian.

The prayers of Southern Baptists are needed if more of Mombasa's 25,000 Asians who do not know the living Christ are to be reached.

—Tom W. McMillan, missionary to Kenya, East Africa

Sunday Visitors

We lived on the farm when I was a boy. Relatives and friends frequently visited us on week-ends. We were happy to have them, but they never kept us home from church.

As church time approached, Dad would say to our visitors, "It's getting about time for church service to start. Won't you come and go with us?" Most of the time they would consent to go, but sometimes they would object, "No, we are not dressed fit for church," or "Everyone there is strange to us, so we would rather not go."

When they objected and Dad could not persuade them otherwise, he would proceed to get his hat and Bible and round up Mother and all us youngsters. Then he would kindly but firmly say to our company, "We are going on to church. You all just make yourselves at home until we return. We won't be gone long. Lubie will fix us a 'snack' of dinner as soon as we get back."

It did not take friends and relatives very long to learn the convictions and policy of my parents. They usually came prepared to go to church with us or else refrained from visiting us during church hours.

I have found my parents' example to be a good one.

—L. D. Kennedy



Eager to learn and to do are children who attend Sunbeam Band.
Young minds quickly learn of needs and work of missionaries.

SOUTH NORFOLK BAPTIST CHURCH
1101 Chesapeake Avenue
Chesapeake, Virginia
Frank Hughes, Jr., Pastor