

And they were willing to inform Him with all of their concerns — though God knows all of our wants, and our griefs, and our cares, He needs to hear about them from us. Lord, behold he whom thou loveth is sick. They do not say, Lord, behold he who loveth thee, but the (one) that Jesus loves. Our love to Him is not worthy to be compared to the love, the special kindness which he has shown to us. It is no new thing for those whom Jesus loves to be sick. All things come alike to all. It is a great (comfort) to us when we are sick to have those above us and about us, that they should pray for us.

The next thing in the scripture that tells us about the account and how Jesus received this.

He said the message received was not the kind of sickness that was unto death. That is (it) was not fatal. Truly he was dead for four days and this news had come. There was the final account of his sickness and he died, and yet, we find that death is just a farewell to this world. It is a way that we shall not return. And in a sense, we go beyond this world: Thus Christ said, of the maid, she is not dead. This is for the glory of God. And an opportunity may be given for God's power to be manifest. The afflictions of the saints, the design for the glory of God, opportunity of showing favor. And this ought to reconcile us with the dark providences of this world. That they may be for the glory of

March 20, 66 20 Nov P.M. WKRE (Clark said) 1
July 15, 72 P.M. - WKRE

"THE SIGNIFICANT SLEEP"

JOHN 11

One of the most remarkable things about the ministry of Jesus is that he had the power to raise the dead and so seldom used it. Jesus knew, as he did, the full glory of the life here-after and I suppose he was slow to call back people to this life with its sorrows, its disappointments. Apparently he used his power only enough to prove beyond a question that he is the Lord of life and death alike. It is interesting to see that two of the three persons he raised from the dead were complete strangers whom he had never seen before. He raised the daughter of Jairus, who had just died. He raised the son of the widow of Nain as the funeral procession wound out of the village toward the burial ground. He raised his friend Lazarus after he had been in the tomb four days. It is the raising of Lazarus which we study

farmer said man bring animal from pasture. The Beast had fire in his eyes tonight, under the theme, "The Significant Sleep." We will charged only escape 200 to jump article. The animal Book this he would discover that he is the Lord of life and the Lord of death. animal jumped the fence, ran through the orchard & center of town the farmer hanging on to the animal's horn with all his might, down people ran out & cried "Dinner, where are you going?" How do you suppose I plan to spiritualize and at the same time not do suppose I know? answered the farmer, "ask the Bull!"

any injustice to this chapter in John. There are three points one can scarcely ignore the subject of death - some do not I hope to make, and this will be for your edification. know where you are headed -

- I. Evening Time - Verse 1-16.
- II. Night Time - Verse 17 - 38.
- III. Morning Time - Verse 39-44.
- IV. The Conclusion or Results Found in Verse 45-57.

Very briefly I will review. We will come face to face with the sunset, then we will move on into the deep sleep, and then we'll come to the sunrise -- which is glorious. This is one of the greatest, most glorious, of all of Christ's miracles.

This opens with the Bethany family. We read about this family who lived in a little village about two miles East of Jerusalem, situated before the Summit of the Mt. of Olives, on the slope of the mountain. In Bethany lived a dear family of friends, two sisters Mary and Martha, and their brother Lazarus. Martha seems to have been the oldest of the three, the most active of the household, busy with the very practical things. Mary, on the other hand, enjoyed listening to Jesus, the wonderful words. Lazarus seems to have been the youngest. But he was a likeable young man. He had special responsibilities, and they would have seemed to have been people of reasonable wealth. It described their residence there and to say the least, there were a large number of mourners who joined in at his death. Now

some would think that such a home would have been exempt, from all afflictions, but that is not always God's way. The highest honor is sometimes conferred through and in connection with sorrow. *Post leader's Picture of "Eucalyptus Lane" - glow on surface of sky, Bethesda which are the graves of the villagers. across the hamlet is a laborer walking his homeward way - the gathering dusk is calling him to rest.*

I. Evening Time. Verse 1-16.

V.1 We first make a brief run-down of the scripture reference here in Verse 1. He tells about those who lived here and Christ usually spent the night with them as I have mentioned before, about this family.

V.2 In Verse 2, Mary which anointed the Lord with ointment, I rather think this refers to that anointing of Christ which the evangelists relates in Chapter 12, Verse 3. This was she whose brother Lazarus was sick. Now the more friends we have the more frequently we will have affliction. The dearer they are to us, the more grief it will be.

V.3 Verse 3, tidings came to Jesus about the sickness of this man. His sisters knew where Jesus was, a great way off beyond Jordan. They sent a special message to Him. This showed their affection and concern they had for their brother. They did not desire that he should die, they had no ambition about collecting what he would leave to them. They showed their love to him.

It also shows that they had regard for the Lord Jesus.

one asleep in death. And then he is going to call him and awaken him.

V.12 In Verse 12, their mistake of the meaning, you notice the blunder they said. They said, Lord, if he is asleep, he should do well. Now some concern they had for their friend Lazarus. They hoped he would recover, and he saved from dying. And sleep is often nature's way of reviving the weak and weary powers which we have. If a good Christian goes to sleep, he shall do well.

V.13 In Verse 13, Jesus spoke of death. How dull of understanding these disciples were. For it had been easy to prevent them from remembering how frequently death was called sleep in the Old Testament. And how carefully John was to give the correction to the error, Jesus spoke of his death. Those that speak in different ways, misinterpret this.

V.14 In Verse 14, here is a plain declaration that Jesus made that he would resolve to go. And he gives notice concerning the death of Lazarus. He gives them the reason why he has delayed so long to go to see them. I am glad for your sakes that I was not there. He would have healed

him and this would have prevented death. And it would not be London but Shalby in "The Vale of Rest" - "Carried out have been as much comfort to the friends. But when the supposition of Scotts when a coffin shaped cloud is seen in the sky it is the symbol of approaching death - the dead. And he was resolved now to go unto this mission.

God, our sickness, our loss, our disappointment. As before the man that was blind, we find that Christ found honor in healing him. So it is in this man who is sick, and will die.

V.5 In Verse 5 and 6, Jesus waits on His visit before going to see this patient. They had pleaded with him and Jesus loved these, but he did not make haste to come. But he took on the contrary time along the way. And he loved him, that is, he had great love for this family. If Christ had come immediately and cured the sickness of Lazarus, he had done no more than he had done for many. Now if he had raised him to life just right after he died, well, that would have been no more than what he had done for some others. But for him to wait, this gave him an opportunity to do something more than he had been doing for anyone else. Now it seems that this delay was hard -- hard for us to understand that there would be any delay.

V.7 In Verse 7, Jesus gave his disciples the reasons for his purpose now to go to Judea toward Jerusalem. As kindness for his friends, when we know that they were brought to their last extremity, the brothers and sisters had said their farewell. And here was this man, and they were in despair. There was affliction, and Christ said that he would go this way.

V.8 In Verse 8, they had objection against this. They reminded him of the danger which might come. That at least

two months ago, they remembered it was fresh in their minds and they marveled that he would go this way again. And they showed great care of His safety.

v. 9-10 In Verse 9 and 10, Christ gives an answer. The Jews had divided every day into twelve hours and made their hours longer or shorter according to the days. And he talked about the man's life as a day. This day which was divided up into opportunity. He shows them the comfort and the satisfaction which a man has in his own mind while he keeps in the way of duty. If any man walks in the day, he stumbles not. If any man keeps close to the duty and responsibilities he has, then and respects God's commandments, he does not hesitate, he walks uprightly. And he does not stumble. He relies upon God's word to rule.

v. 10 In Verse 10, he shows the pain and the parrell a man is in who walks not accord to this rule, who walks in the night, who has the wrong ideas. They lead to the wrong actions.

v. 11 Now in Verse 11, we notice that Christ gave his disciples of death that here was a man who was asleep, the significant sleep. This is what Christ called the believers death.

You will note first he calls the believer his friend, our friend, Lazarus. There is a covenant friendship between Christ and the believer, a friendly affectionate one, when our

Lord Jesus owns his own and is not ashamed. And those that he is pleased to call friends are his disciples. And death does not break this bond of friendship, between Christ and the believer because Lazarus is dead. And yet Jesus speaks of him as a friend.

The second thing you note, he calls death of a believer a sleep. He sleepeth. It is good to call death by such names and titles, it will help to make us more familiar with it. The death of Lazarus was in a sense a sleep. Since we are sure to rise again at last, why should that make any difference. Why should not we believe that the hope and the resurrection, the eternal life, make it easy for us to put off this body, die. Put off these clothes and go to sleep. When he dies does he sleep from his labors. And death is the period which our cares and our toils are taken from us. The soul does not sleep, it becomes more active. The body sleeps. Without any toss, and terror, and we know that it is an easy sleep. The Greeks call their burying place dormitories.

This would give us the idea of places of rest, sleep. I Thessalonians 4:14.

This is a particular intimation of concern. Jesus said I will go and awake him. He could have done it if he had stayed there, restored him at a distance, but he would put more honor to this miracle by going to the grave and here is

And there were comforters. And it is the duty of all of us to comfort those who have sorrow, those who have these burdens, these times of grief who need our remembrances. We need their comfort as these women concerning their brother. The good name he had left behind but think about the happy estate he had gone too. When Godly relations and friends are taken from us, whatever occasion we have to be afflicted concerning ourselves. Those who are left behind missed them. We have a reason to be comforted and concerned.

So that they were followers of Jesus, yet those who had no respect for him were civil to him. As Christ came in this time of night.

1.20 In Verse 20, there was an interview. We find that Martha went out to meet him and she told him about Lazarus' death and they talked a little bit about it. And here was Christ at a great time of sorrow.

2.1 Verse 21, and 22, she said she complains of Christ, for waiting so long. She said if you had been here. Well, she believed Christ's power. She believed that he was interested in the brother. But her faith seemed to be somewhat limited. Yet she corrected and comforts herself in the thought that Jesus is here and that she is willing to hope, based on Heaven now.

2.3 Verse 23, the comfortable words Jesus gave her. Your

14 In Verse 16, Thomas exciting his fellow disciples cheerfully to attend to his master's needs. With Lazarus who was now dead, so some take it, he was a dear friend of theirs. Now if he was dead, the disciples said we will go and we will die with him. They were like minded. If we die, we hope to be happy with him. Such a firm belief he has of a happiness on the other side of death. The more of our friends who translate it, the fewer cords we have to bind us on earth, and the more our hearts are drawn Heavenward. How wonderful does a good man speak of dying. As if it were but undressing and going to bed. We see in this the evening time. A man gets drowsy, the sun sets, and he is ready to retire. We get a thrill everytime we read this story. And these two sisters were certainly concerned in their marvelous faith, it is strange how they placed all the emphasis upon getting the news to Jesus. And they worked to and fro by the bedside of their beloved. Why doesn't he come. They would wonder. Surely he will be here any moment now, and would comfort them. But the evening time was fast passing and soon the darkness was to come on. He wasn't there. All through the night they watched and they waited, but still, he didn't come. Another day, and another day, slowly drags by, and still another day, and another night passes by.

And we discover that he dies and Jesus still has not arrived. Now this is some of the hardest parts of prayer, if God says "no" sometimes we have a difficult time accepting it. If he says yes, we are happy, we are glad. But when God keeps us and he says wait, we find it hard to bear. And sometimes it does seem that God waits a long time. And if he tarries, wait for it. For it will come and it will not be late. Habakkuk 2:3.

Why did Christ allow Lazarus to die? If we can answer that, maybe it will give us the answer to why God has allowed some of us to suffer pain, some sorrow, some suffering, and some suffer day and night. Why is it that God delays to answer. Certainly Jesus knew that this man was sick. Also he knew of the worry on the heart of Mary and Martha. And sometimes we think God is not aware of our needs. We doubt that he even hears our prayers but Jesus assures us that God even notes the fall of one sparrow. And he knew the seriousness of this man's condition.

It was not because he was unable to heal him. As you study his life, he was able to heal. He helped the lepers, the cripples, the deaf, the blind. Even the wind and the waves obeyed his voice. God is all sufficient. Sometimes we believe that our suffering is assigned, that God is angry or God wants us to suffer, and we doubt his love. He

whom thou loveth is sick. He loved them, not as a family but one by one. I think that Jesus loved them and he always deals with us as individuals. Well, why did he let him die. I don't know. I say with Paul, for now we see through a glass darkly but I would also say with Paul, but then face to face, now I know in part but then shall I know even as I am known. If we knew all the answers we would not need faith. Faith takes up where sight leaves off. Now faith is the evidence of things not seen. Hebrews 11:1. Faith is the thing that helps us have good reason. But this man did die and many people came to comfort these friends. So

Ruv. H.C. Macgregor told of old Lebanon Minister - Friend Doble many things on earth change and this man has passed away Toward end of his life Moved to New Home - all furniture gone - and they come to comfort the family. Friend - children born here - servants prepared - servant in every thing gone & the new house is better than this one. Some beauty! -

II. Night Time. - Verse 17-38.

17 Truly now Lazarus is in a deep sleep. And we find the position here of his friends. He found his friend Lazarus in the grave. In Verse 17. When he came near the town, probably the burying place belonged to the town. And he asked the neighbors about it. Jesus had waited and here he was in deep sleep.

He found the friends, the survivors, in grief. Why Mary and Martha certainly were mourners. The house was a house of mourning.

Now not only did Jesus fail to save Lazarus, he didn't even come to the funeral. He was their best friend. Well, now, he could have come but he didn't. The neighbors came, they sent flowers, they helped in every way they could. But Jesus didn't show up.

21 In Verse 21, you remember, her first words were if you had been here my brother wouldn't have died. Many times we feel that our troubles are signs that God has forgotten us. Sometimes, our troubles come because God has not been with us. Lord, if thou had been here in our home. Many defeats, many miserable things that people say come.

22 In Verse 22, you notice the complete faith of Martha. Even now, whatsoever thou will ask of God, God will give it. It is so easy to lose hope, throw up our hands, be in despair. But we need to know that with Jesus, no person is hopeless. When you have Jesus, you have a solution to every problem. With Jesus something can be always done. We are only hopeless because we refuse to believe it.

Sometimes on Sunday night we sing, only believe, only believe, all things are possible, only believe. And what a wonderful little chorus that is. God's power in our life limited only by lack of belief. What is the situation. Here is night, it is dark, even when death has come. Here is a woman who believes that Christ can do something. Where there

brother shall rise again. Christ directs Martha and us in her to look forward and think what shall be. That which will be certain, sure comfort, the brother will come again. And Christ was speaking of it in general as the thing to be done, not which he himself would do. And there would be a resurrection day, there would be a time that death would lose the battle, and think here what Christ is saying. That we shall rise again.

24 In Verse 24, she counts it as a faithful saying that he shall rise in the last day. She believed in the doctrine of the resurrection she firmly believed in it. There shall be a last day and a time of the general resurrection that particular resurrection of each one. I know that I shall rise again. Yet she seems to think that saying not so well worthy of all the acceptance as really it was.

25 Verse 25, there is further instruction. Jesus said that he had the power, he was the resurrection and the life. Martha believed about the resurrection of the last day but here is the unspeakable comfort to all good Christians, that Jesus Christ is the resurrection and the life and will be so to them. He is the author of the return of life. And here is a promise and the ground of hope which he offers. Whosoever liveth and believeth in Him, that is spiritual life, divine life.

25 In Verse 25, this promise is real. In Verse 26, he shall never die, for he will live again, for the soul will re-unite again and he will live. This will be an intermission time. When a man dies and goes into this night, he shall not die forever. His body shall not be forever dead in the grave, it dies, but the time shall be no more and the division shall be numbered in finish. And the spirit life from God shall enter into it. But this is not all, the soul shall not die that death.

Which is the second death, which is death forever. Which shall have no power. Believeth thou this, do you believe this truth. Do you realize this truth.

27 In Verse 27, we find no willingness to yield. Her guide to her faith. She stakes the entire thing upon Christ during this nighttime. The ground of her hope now is the authority of Christ. What she believed and what she confessed was that first he was a Christ, the Messiah. Second, that he was the Son of God. Third, that he was he who should come into the world. And she admitted this without any difficulty.

28 In Verse 28, notice what she said about his coming. That she needed to say no more, that here was one who could comfort her heart and bring the kind of fellowship she needed.

29 In Verse 29, the haste which Mary made to Christ upon this notice given her. And she found the Master, she came to Him. In Verse 33, he groans within, there is trouble, in His soul. He suffered. He was disturbed.

31 Verse 34, he inquired where they layed him. And this is night time now. In the lives of these people, this is significant sleep, everything seems to have been silent. And there are just tears and the desire to go to the grave in Verse 35. The tears of compassion will come from the Christian as they assemble.

36 Verse 36, there is a wonderful interpretation that we read. So here it was night time. He had waited too late to come. Now Martha might have refused to speak to Christ again, he failed me when I asked His help. But be it to her everlasting glory, she didn't say that. Like so many people today, they misunderstand something with the preacher or some body and they say, well, I'm all through. Many should come with sympathy in their hearts, if only they understood the situation.

There was a man once who was a pityful, hopeless creature ever met by anybody. He allowed some sorrow to take over and crush his spirit. And he said, may God help me from this. But he said I will never darken the door of a church again.

wake somebody up who is sleeping. He cried in a loud voice. This is typical, of the resurrection, when the sound of the arch angel was taking place. And there will be a loud call. And the graves will open. And we'll be called by name. He does not say unto him live, for he himself must give life. But he says to him move. The event was according to his plan in Verse 44, if anyone asked where the soul of Lazarus was during the four days of separation, we are not told, but we have reason to think that it was in paradise and in joy. It was in the place of joy and pleasure.

Some who say that this was not right to call him back. But this change in the resurrection will be in a moment will be in the twinkling of an eye. As he got up out of the grave.

You will notice the grave clothes and there was a napkin over his face. And these people could see him. And they could also see how little he carried away with him. And how little we are going to carry away with us when we leave this world. Just a winding sheet and a coffin, no change, no money. And this was the condition in the grave. This was morning time taking place, and the people were standing in a cold dark graveyard. And the only thing that makes sense is action. The only thing the weepers want to have is their loved one back. I know of no one who better put this than John telling of what happened that day in the grave.

is no hope at all.

23 And Jesus said, Verse 23, our brother shall rise again. She said I know he shall rise in the resurrection. And this is the most beautiful comforting word when Jesus said I am the resurrection and the life. To comment on those words of our Lord is like trying to describe a rainbow or a sunset we are just so inadequate. You can't describe words like that, anymore than you can describe the melody of a pipe organ. It is just great news. There are many people who cannot hardly stand the night time as we find it here, the word death. They live in such mortal dread that even life, they have no joy. The Son of God comes and he tells us that in the midst of night time, that there is hope and that's why people crowd into the church at Easter. And they put on new clothes, and on that day, they come in large number. They think and believe there is hope. I don't know how we can compete with T. V. on Sunday Night and other times because there are programs that cost \$60,000 to put them on. We don't have that kind of money in church. We in the church have something more valuable to offer than that kind of entertainment. But having Christ is the answer to death. I think we stand tonight before thirsty people in the midst of the desert. And as long as people desire life instead of death, they will come to Christ.

26 In the midst of night, in Verse 26, we find that whosoever believeth, whosoever liveth and believeth, the dead shall live again. The second thing he says is the living shall never die. Though we were dead, our Lord said, there is such a thing as death. There are a number of people who are dead alright. Dead in trespasses and sin, dead in the old daily routine, they are in a rut. But here is something -- hope comes. And our dreams can die, our ideals, but we remember the Bible says the soul that sinneth, it shall die. The wages of sin is death. Now these are the things that we ought to worry about. Surely in the history of our civilization now when we see the invading army on every side, we can read the story of Babylon where they were weighed and found wanting. The moral fiber is disappearing as nations today, some of them have lost their soul. And we would know that Christ has the power to raise us up in this night time. We remember the words of our Lord when he said, today thou

shall be with me in paradise. Not at some general resurrect-

*Christian Vint - little girl Don Betty Brother had died - oh
 ion but today, right now. Yes, it was evening time when he
 Mother Wm. Borden had gone "to be with Jesus"
 was sick. But now it is night time because he has passed
 Later Mother told Paul "I grieve so much for my baby"
 away and is buried in a tomb. Paul overheard "Mother is a
 thing lost when you know where it is? No how can baby be
 lost when he has gone to be with Jesus!" Her Mother
 never forgot that Vint.*

III. Morning Time. - Verse 39-44.

As I review these scriptures, Verse 38, coming near the

grave, we find that Jesus groans. He is troubled. And of course he discovers the grave with the stone upon it. Verse 39 he says "take away the stone." He would have some of his servants remove it. And they step forward, and then there is the objection of Martha against doing this because he has been dead for four days. Lord, it is too late now. His body begins to rot, it is impossible now.

In Verse 40, he talks about faith again.

In Verse 41, there is the opening of the grave. We will see the will of God being done here as he prays. And he gives thanks unto God. Verse 33,38, he prays in answer to humility. And in Verse 42, the assurance to the answer of this prayer. He gave thanks. Now the Pharisees said that he wrought his miracles in the power of the Devil. Contrary to this evidence, he addresses himself to God.

43 He cried Lazarus come forth, in a loud voice, he spoke and it was done. The gates of Hell were opened and we find that this shows that the gates of Hell and the gates of death especially will not have any power over Him. Like soldiers engaged in a battle with a shout, the soul of Lazarus was called back from a distance. It was moved and it is like one speaking, to call someone who is away.

The body of Lazarus which was to be called up was asleep. And we usually speak in loud voice when we want to

know that there is another life. And that he said, he was the resurrection and the life. Do we believe this. This is the significance of sleep.

We think about Mary Lones. There were those who prayed for her. And she became ill but it was to the glory of God. Her sufferings were very great toward the last but she did not murmur or complain. Neither did she talk against God. But she received his perfect love and there was light on the spiritual things and she had a vision of her hope in Him.

And she was filled with delight. My raptured soul would here no longer stay, though Jordan's waves round me roll, fearless I launch away. They were singing that in her room and she repeated the words, fearless, fearless, while there was glory unspeakable upon her face. And then she was truly most beautiful when she whispered I walk through the valley in peace. And then pointing to each one that stood around her bed, she raised her hand as if to say, meet me in Heaven. She then folded her hands on her breast, looked up, smiled, and dropped off to sleep. We could say glory to God and the Lamb forever. Another safely landed.

A Baltimore Engineer home from Rail Road track - Daily run - 7 yrs.
 daughter stands welcome salute & partwell woman - Make Song
 town a Richer from garden fence let her head through with at
 flying engine - one afternoon fell in bed for little head - No -
 Home - wife - Dr. child being Death - Did not live through night -
 mother said child told her to tell Papa be sure tell when she gets
 to heaven she will ask Jesus to tear a patch from his face
 & there she will be waiting & watching for your train to come in -

yard. The same God who thought Lazarus up the first time had made him over again. Actually Augustine said about the resurrection, it would be much easier for God than the creation of this world out of nothing. And this was the most convincing proof that Lazarus had come back because the friends and the enemies -- the friends rejoiced but the enemies went off to take counsel against him. Now the raising of Lazarus was a promise of more to come. It meant that not only the death of Christ but the beginning of the end of death was now being experienced and this was a beautiful thing. And this upset the funeral record in John. And we have a supper which was followed and given in honor of Jesus and these friends were there and Lazarus was a guest.

35 In the morning we discover that in Verse 35, Jesus wept. He understands our sorrows. He enters into them with us. Jesus did not weep over the death of Lazarus because he knew that in a few moments he would come forth from the birth. I think the reason he wept that day was not because of his death but rather because he felt it necessary to bring him back to the earthly life again, where he might after supper suffer in all of this world a losing battle. Many times we look on death as something horrible but it may be a blessing and a joy to our heart when we think how we must face the bitter things in life.

Not now, but in the coming years, it may be in the better land. We'll read the meaning of our tears, and there, sometime, we'll understand. Well, this is a heart-breaking experience for the loved ones and sometimes we wonder why Jesus did not tell us more about Heaven. If we knew about the future life as Christ did, I am sure we would rejoice as one enters into this time. And there are no words perhaps that would convey the true picture of the next life if we knew about it. Could you tell a blind man and help him understand what a sunset looks like. Could you take a man who had never been able to hear and tell him about great music, the sounds of it, etc. I think even Paul had this feeling, eye have not seen nor ear heard, neither have entered into the heart of man the things which God has prepared for them that love him. I have often why those came back from the grave did not tell their experiences. Perhaps there was a limitation of understanding that they could not get it over to us. But somehow, I think Christ has put a picture of Heaven in our hearts. And it is in our sight, and it is like morning time with us. Christ felt it necessary to bring back Lazarus, to open up the daylight, and take away the stone. And God's miracle took place. And he said, Father, I thank thee, that thou has heard me. What a marvelous lesson in prayer. We quickly come to ask how,

but how rarely do we come back to God to thank him for our hearing.

43 Verse 43, Lazarus come forth. Here is a great truth: Lazarus here was joined back and as Paul said flesh and blood shall not inherit the kingdom of Heaven. I Corinthians we find in chapter 15. Those who are on the other side can hear, those on this side when Jesus called Lazarus, he heard him. And he responded to him. Thou our bodies are different, we are the same people on the other side, that we are on this side. And here was Lazarus, he had died, he was still Lazarus. And he said, thy brother shall rise again. And he was their brother on this side, the same as he was on the other side. At home you may have someone and they may go to God's house in Glory, they'll be the same person on the authority of Jesus. We do not have the slightest doubt here but what we will know and love each other again. This fact disturbs some people to the point that they ask Christ if people shall marry several times, etc. He replied in the resurrection that neither will be marrying, nor given in marriage. But here marriage is a physical relationship and in Heaven we do not have these physical bodies. This problem will not be regarded as one. But will be worked out by God and we can trust that he will have the right answer. The important thing for us is to