

Frank Hughes, Jr., Pastor

July 4, 1965

Welcome and Announcements

10:55 a.m.

Before the services, we speak to God,
 During the services, God speaks to us,
 After the services, we speak for God.

MORNING WORSHIP

ELEVEN O'CLOCK

Prelude: "Sonata" Bach
 Call to Worship-"The Lord Is in His Holy Temple" Angell
 Invocation Pastor
 Scripture Reading and Pastoral Prayer Pastor
 Choral Response: "Now for Each Yearning Heart" Bigelow
 Hymn No. 100 "In the Cross of Christ I Glory" Conkey
 Worship through Tithes and Offerings
 Offertory: "O Rest in the Lord" Mendelssohn
 Anthem: "Almighty God of Our Fathers" Will James
 Sermon: "THE PERFECT LAW OF LIBERTY" Pastor
 Hymn of Invitation No. 210 "I Lay My Sins on Jesus"

DEDICATION OF NEW LORD'S SUPPER SERVICE

Scripture Reading Psalm 19

PASTOR: In loving recognition of this generous gift,

PEOPLE: We humbly dedicate this service.

PASTOR: For the worship of Christ "in the beauty of holiness", the "one altogether lovely",

PEOPLE: We humbly dedicate this gift.

PASTOR: For the spiritual challenge and inspiration of the present and coming generation,

PEOPLE: We faithfully dedicate this gift.

PASTOR: For the memory of the body of Jesus through the bread served upon the plates,

PEOPLE: We dedicate the plates to the memory of Jesus.

PASTOR: For the symbol of the blood of Jesus through the juice served upon the trays,

PEOPLE: We dedicate these trays to the memory of the death of Jesus.

UNISON: We now dedicate this Lord's Supper service as oft as we keep it to show forth the Lord's death till he come.

We now in humble gratitude to Him who "washed us from our sins in his own blood", and "made us to sit together in heavenly places", rededicate our lives in faith and love upon the altar of service as one body united in him who is the Head of the church.

OBSERVANCE OF THE LORD'S SUPPER

Postlude: "A Mighty Fortress Is Our God" Luther
 Organist - Mrs. Gwen Whitehurst

 Inscription on the base bearing the trays:

DEDICATED TO THE GLORY OF GOD

Mr. and Mrs. H. Lewis Dudley

This lovely Lord's Supper service is made of solid brass. In the Scripture "brass" is used as a symbol of what is firm, strong, and lasting. Such references as Psalm 107:16; Micah 4:13; Jerem. 1:18; Dan. 2:35

In the construction of the tabernacle in the wilderness Moses was instructed to use much brass. "There-with he made...the brasen altar...grate..all vessels."

This Service will enable 600 Christians to gather around the Lord's table to observe the Lord's Supper.

The members of South Norfolk Baptist church are grateful to Mr. and Mrs. H. Lewis Dudley of the Graham Funeral Home for this memorial to the Glory of God!

Training Union

6:15 p.m.

EVENING WORSHIP - SEVEN THIRTY O'CLOCK
Broadcast on WXRI-FM, 105.3 mc

Prelude

Call to Worship: Hymn No. 41 "To God Be the Glory"

Invocation Pastor

Hymn No. 275 "I Know Whom I Have Believed" McGranahan

Welcome and Announcements Pastor

Song Service Chauncey German, Director

Hymn No. 318 "Count Your Blessings" Excell

Hymn No. 305 "Take the Name of Jesus" Doane

Solo Chauncey German

Scripture Reading and Evening Prayer Exodus 20:15

Hymn No. 289 "My Jesus, I Love Thee" Gordon

Dedication of Tithes and Offerings Pastor

Offertory

Anthem: "Battle Hymn of the Republic" Steffe

Sermon: "NO STEALING!" Pastor

Invitation Hymn No. 225 "Jesus Paid It All" Grape

Benediction Pastor

Choral Response: "The Lord Bless You and Keep You"

Postlude

ALTAR FLOWERS today are given by Russell L. Rock in
memory of Fred W. and Emma H. Rock.

TUESDAY: Onward Bible Class picnic, Kill Devil Hills.
Friendship Bible Class, 1135 Wright, 7:30 pm

WEDNESDAY: 10:30 a.m. WMU Executive Committee meeting
6:15 p.m. Visitation and Organizations
7:30 p.m. Church prayer meeting
8:15 p.m. Adult Choir Rehearsal

ASSOCIATIONAL BROTHERHOOD Men and Boys' Night, Monday,
July 12. Supper: 6-7 PM, Norview BC. Please phone re-
servations to 855-5986 or 853-2315.

RIDE THE FREE BUS each Sunday-schedule in "Messenger".

"Coca Cola" Christianity

A nervous cadet came to the time when he would have to go up before a board of officers to determine whether he would be permitted to enrol in the advanced program of his university's Air Force Reserve Officer Training Corps.

A Christian, the cadet desired to go through the advanced training as part of his preparation to becoming a chaplain.

"Do you drink?" was just about the first thing he was asked by the officer-in-charge, a major.

"No sir!" he responded in proper military fashion. "I do not drink alcoholic beverages.

"Then what will be your reaction," asked a captain, "when you have to attend the base cocktail parties? As chaplain for a base you will be a staff officer and therefore be required to attend these social functions where liquor is served! What will you do in that situation?"

"Sir, I would hope liquor is not the only thing served! and I can enjoy drinking plain ginger ale or a coke." And the cadet thought to himself, "Yes, I guess I can drink soft drinks as well as liquor at a party. What you might call 'Coca-Cola Christianity.'"

This answer satisfied the officers. The cadet passed. He was sometimes teased about not drinking alcohol, but everyone seemed to respect his decision. Although several cadets would not believe him until, at cadet social functions, they had made sure his ginger ale did not contain the odor of liquor.

About a year later, while he was a member of the military honorary society, the members decided to "have a beer" after their meeting. One by one they ordered beers until this fellow pointed to a soft drink bottle for his order.

"Why don't you get a beer, for Christ's sake!" demanded the man at the counter, sarcastically.

"For Christ's sake is why I don't," softly replied the cadet.

Another Christian sometime later asked the cadet: "Then what you are saying is that we should never drink alcoholic beverages."

"No! I'm saying much more than that," he replied. "The important thing we do as Christians is not centered on the question of drinking; but doing *whatever* we do (or say) *for Christ's sake.*"

—Jack Hillhouse

"Create in me a clean heart, O God; and . . .
restore unto me the joy of thy salvation."

