

2 men under influence of liquor. at night  
his boat was tied, got in, began to row -  
pulled hard all night - as morning broke - it  
was discovered his anchor was still fast  
to the shore -

Paul says we ride this - at the end -  
set your self free -

Kathy - in Hall in ...  
Nation slaved - Men risk life -  
people in grip of sin -

Dr. Berlin -  
Field Birds - Love Mary &  
Redmond -

L. H. H. - June 12, 1949 - 511 -

### DRESSED UP SIN      2 Cor. 11: 14

Tonight we are to deal with sin-- SIN-- Men have been unpopular because they have preached upon this subject. Men have been talked about for preaching upon this subject. Men have been put to death because of it, nailed to a cross, braved at the stake, all because of sin.

I dont have any patience for sin- do you? I dont try to hid any one in sin? I preach on the sins of my congregation not because I hate my congregation but I hate sin. If ever I uncover your sin from this sacred desk it is for your benefit

Jesus said the man who commits sin is the servant of sin in John 8:34.

Paul said we were either the servants of sin or the servants of God in Rom. 6

In other words son of the devil or sons of God--

The Bible says that sin will do the followings for man--

- A. Defile make him unclean-- Isa. 52:11
- B. Break fellowship with God & Light-- Isa. 59: 2
- C. No peace of heart-- Psa. 51:12
- D. Stop a xtian from praying- Prov. 1:28,28      Psa. 66:18
- E. Hold back spiritual prosperity of ch-- Prov. 28:13
- F. Sin brings defeat- Joshua 7:12,13

Sin Alienates from God-- cut off

Sin is root of social disorder and disruption--

Sin produces suffering--

Human suffering-- Work, toil, many son has caused suffering of mother--

Sin produces death-- God said to Adam the day you eat you will die.      Wages of sin death--

To develop our text we have given a foundation upon which to build---

### WHAT IS THE MEANING OF THE TEXT ?

It says there have been false preachers deceitful workers who seem to be ministers of light yet all the time they are working for the kingdom of darkness.

#### SELF MISREPRESENTATION

Man has the power to do this-- wolves in sheep clothing..

Preachers can do this-----

Deacons can do this-----

You can do this----- Play the part of the hypocrite.

Motive: Gain Fame

Exalt self

Devil does this- always- dresses up things to look attractive-

We believe this old book - Boy from 33 - told me  
Bill took book & gave it to us - you see rather explicit  
(He thought how evil his sin - just help of 9 titles to fast & pray)  
got bills from the papers & chop money & brought into kitchen - Bill said  
that he ought to send it back to God? but then was at her  
only now -

#### I. BEAUTIFUL SIN

Attractive Pictures displayed in windows---

Road houses bright lights-----

Churches - Social Clubs, how beautiful a Mutual  
administration society - Monkeys in Rd.  
~~the same as that in profane only.~~  
wonderful of that in profane only.  
Know more about movie camera than Bill's camera.

#### II. FINANCIAL SIN

Men do things for money---

Churches hooked in---

Some have danced to get money to pay Hldg. etc.

Card - Miss you very, really, did you

Man gives title as being assistant pastor of church credit in  
Jewelry store... own city.

#### III. LEGAL SIN

Sale of Liquor-----

with best food - women distant state - self had  
found of him - if you can help him, he is not bad - but he  
would come down in rage.  
I did to show my troubles - before makes old troubles  
again & adds me some.

Gasoline - Carriluck

By Tom Christie, road etc.

#### IV. POPULAR SIN

Popular sin-- Dances:

young college girl comes home - fills sides of her square & rounder  
sum - she had a course in Sociology etc - The Bible is old stuff  
in churches - Told of a sister who wanted her daughter to take  
up dancing - since she is 21, father who will be left out - the same  
she is not small or thin -  
People will respect you for clean habits.

Calvin Lathrop - to church - ritual home, was asked what did  
the primary say - He pruned about sin! What did he say,  
I gathered from that he meant he was against it -  
we are against sin.

#### V. ARTIFICIAL SIN

Artificial Bel.... or the - said of artificial tears on lot.

Martin Luther - said it is one thing to say X is  
a sinner. & quite another to say "He is my  
sinner." The devil can say the first, But only  
a true X then can say the second.

Boy 4 years old swears - adults laugh but they will see the harvest of hell in a few years.

F. Smoking and smoking.

A young college girl comes home, flicks the ashes off her cigarette and remarks "Since I've had a course in sociology the Bible is old stuff"  
Dr. Chester Spurgeon told of a mother who wanted her daughter to take up smoking because she feels that her daughter will be left out and unpopular. The girl said I do not want to smoke or drink. But it seems that popular sin rages today. People will reject you for clean habits and for right living. Some folks will do almost anything to be popular.

*Belief  
A thing  
is not  
true*

*It is to just - normal today but a normal that would be called abnormal.*

I feel like Calvin Coolidge when he returned from a church one day, he was asked what did the preacher say? He preached about sin. Well what did he say about sin? Coolidge said I gather from what he said he was against it.

How we are a saint and it doesn't take sin to make people popular. Years ago in London there was a gathering of noted people. Among them was a famous preacher Cesar Millard. A young lady played and every one was thrilled. This bold preacher went up after the music had ceased and said "I thought as I listened to you how the cause of Christ would be benefited if your talent was dedicated to Him. You know young lady, you are as much a sinner in the sight of God as a drunkard in a ditch or a harlot on scarlet street. But I am glad to tell you that the blood of Christ can cleanse you. The young woman snapped out a rebuke. He said lady I mean no offense, I pray God's Spirit to convict you. They returned to their home. The young woman retired but could not sleep. The face of the preacher appeared. His words rang through her mind. At 2 o'clock in the morning she sprang from her bed, took a pencil and paper and with tears dripping from her face Charlotte Elliott wrote that famous poem "Just As I Am Without One Flea" *as Paul says and was*

V. ARTIFICIAL SIN

This is what we call artificial religion. There is no such thing as salvation in sin but salvation from sin. Dr. Lee in his book the Bible and Prayer tells about

*that is the only way that we come out of sin - of sin - of sin*

DECEIT UP SIN

II. Cor. 11:14

Intro:

January 27, 1901 a fire destroyed the asylum in London. 50 perished, 250 had to be pulled out of the fire. It was reported that some

1. laughed at the mention of fire
2. would not leave their beds at night
3. found hiding behind furniture from the fire
4. Believed rescuers had made the fire
5. Fought against rescuers
6. Every sane man and woman went to the rescue

*with the  
same  
sin*

Reverend: Tonight we are to deal with sin. You have been unpopular because they have preached about this subject. You have been talked about because they have preached about it and even put to death because of it, buried at the stake. He should not try to hide sin or have any patience with sin. John 8:11 He also talked of transgression which means openly to commit error. He talked of crookedness which means crookedness, being twisted from the right way.

Paul said we were either the servants of sin or the servants of God. Rom. 6. In other words sons of the devil or sons of God. Paul said also that sin causes men to refuse to honor God. To engage their minds in vain reasoning and darkens the hearts of men. Causes men to worship the creature rather than the creator. Plunges men into all manner of uncleanliness to such an extent that God must abandon them. Sin leads men to follow all their vile passions. Sin causes men not only to practice all evils but to take pleasure in seeing others practice them. The course and course of sin held such horror as Paul saw it.

The Bible says that there are none righteous, none that understand, none that seeketh after God, the tongue is an open sepulchre, the tongue used for deceit, lips hold the poison of the serpent, mouth filled with bitterness, feet shift to shed blood, made unknown, no fear of God. Also

- a. Defile and make his unclean Isa. 52:11
- b. Breaks fellowship with God Isa. 59:2
- c. No peace of heart Psalms 51:12
- d. Stops a Christian from growing Proverbs 1:24
- e. Holds back spiritual prosperity of church Prov. 28:13
- f. Sin brings defeat Jos. 7:12-13

Sin alienates from God - cuts off.  
 Sin is the root of social disorder.  
 Sin produces death. God said to Adam the day you eat you will die - the wages of sin is death.

WHAT IS THE MEANING OF OUR TEXT?

It says there have been false preachers, deceitful workers who seem to be ministers of light yet all the time they are working for the kingdom of darkness. Man has the power to do this, to be a wolf in sheep's clothing. You can play the part of a hypocrite.

The devil does this. He always dresses up things to look attractive and beautiful. He says hide your sins, refuse to face your sin, treat sin lightly, trifle with sin. Not like the man who wanted a job. The first man said "I can drive within three feet of the side of a mountain, the next man said "I can drive within one foot" and the other man said "I always drive as far away from the edge as I possible can. You may be sure he received the job. But the devil would have us to drive close to the edge, to call sin by pretty names. You don't call a shovel an agricultural implement do you?

Here's the way the devil does it. *Dresses it up*

I. GRAMMAR SIN

By this we mean that he makes it attractive. If you will notice pictures in display windows or magazines. Roadhouses have bright lights.

*One says that he*  
 Churches - side burn into social clubs and have what is known as a beautiful, mutual admiration society. What we call temples in religion, worshippers of God in profession only a bunch of sand ballistas. They laughed and said it went work. They throw a cup of cold water on everything the church wants to do. Reminds me of the article telling

of Princeton when building a new library. They dug up an old fossil 175,000,000 years old. It was staying around in the earth doing nothing. So a lot of people in the church are content to be as they are. But I say who wants to ride in a cart when they have a car. All of this talk sounds beautiful but when some of you know more about magic characters than you know about Bible characters, it sounds pitiful.

II. FINANCIAL SIN

People will do anything for money. Money is very fascinating. Churches are hooked in by this same offer of satan. Some churches have danced to get money to pay for their expenses.

Man goes down because of money. Man gives the title as being the assistant pastor of a church in our city so he could get credit in a jewelry store.

III. LEGAL SIN

The sale of liquor. Our nation is drinking more. Bonanza is sold out to the liquor crowd. I am told that a politician of course this is just near sky, furnished free beer during the last election to get voters. One man said "I drink to drown my troubles" but liquor makes old troubles swim and sinks on new ones.

*gambling - Currinick - they say they are going to pay for education, roads and reduce taxes with legalized gambling. 20 yrs. from today -*

*Board of Control in the South - what they think you look like up in the North - Tell you how to do it - commit - then said - Boy! Boy! Markle you in traps - Rev. Marshall Whit*

IV. POPULAR SIN

Lots of Christians deceive themselves in thinking because 20th century society has been revolutionized that the principles of God change. Its popular to:

- a. (profanity) which is stupid productive of nothing, never did any man the least bit of good. Reveals weak character and poor self control. One Washington said to his troops, "We can have little hope of the blessings of heaven upon our armies if we insult God by impurity and profanity of ~~these~~ folly.

To R. April 1951  
 North Carolina - 1951  
 Savannah - Ga. 1951  
 To R. - Aug. 24, 1952  
 February 1953 -  
 Oronokee Va, 1953  
 Central, Norfolk Va, Sept 14, 1954  
 Kingland Richmond March 28, 1955  
 Capital Pk. Norfolk Va - Oct 1955  
 Linchwood, Richmond - 1956  
 Berkeley - 1956  
 Chas. City - Sept. 1956  
 So. Norfolk - Sept. 1956  
 With body, Mont. Apr. 57  
 Man, Virginia N.C. Apr. 57  
 Kingsville, Va. Mar. 58  
 Richmond, May Hill, N.C. - 58  
 Richmond - Mar. 59  
 Elizabethtown N.C. - 11 AM - Oct 59  
 For Hill, Va. - Oct 59  
 Jackson Mountain - April 60  
 Clear, Va. - July 60  
 Spring Va. - Sept 1960  
 Orange Oak, Va. - 61  
 London Bridge - Oct 61  
 Craddock - April 62  
 Selington N.C. - Apr 63  
 Farmville Va - Mar - 64  
 Shenandoah - May 65  
 100th St, Richmond, Va. - 66 April  
 Va. Heights - June 66  
 Ad. Hillman, Richmond - Oct 66  
 Petersburg, Va. - Apr - 67  
 Stone Ridge Aug 19, 90 A.M.

100th St Richmond Va

trying to smell an artificial flower. Did you ever smell artificial flowers? Just smell the flowers on a woman's hat, sometime and you will get an exact idea of what a Christian life is with sin. He has no perfume. He goes on to say I have seen flowers that looked mighty good on a hat but they are no good for perfume. They were flowers without fragrance. So much of our religion is without fragrance. We need to get something concrete to stand upon. The story is often told of a famous preacher in Wolverhampton, England, called late one night to the bedside of a dying sinful woman. The preacher who had once known and preached the gospel had departed from it for a more modern and social faith. He sought to console the woman with the goodness and kindness of God. The woman seemed dissatisfied and keep saying "But pastor I want to get into heaven". He said God will take you in. But my sin replied the poor unfortunate. I am a bad woman and I am afraid I will go to hell unless I am forgiven. This seemed to stir the liberal preacher and he replied, Don't be foolish woman, there is no hell, God is kind, he will look after you. The woman gazed intently at him and then solemnly ask "are you the minister?" He was the reply. And you say there is no hell. If you were mine, I am you would know that there is a hell. Then he became wild, she raised herself with great effort, her head, elbows, she fairly shouted Preacher there is a hell and my feet are slipping into it now. Can't you help me? The preacher was alarmed, his New theology had no redress for so desprate a case so he returned to the old theology. He told her the simply gospel story of a God who so loved that he gave, of a cross which reconciled God to the deepest sinner, of the Christ who ~~incomprehensible~~ bore our sins, of the blood that makes the vilest clean. The woman listened and in a short while by simple faith was under the blood and passed out of life serenely into the arms of Jesus. Nothing artificial can satisfy. Only that which has power and is real. As Martin Luther said "It is one thing to say Christ is a Saviour and quite another thing to say He is my Saviour." The devil can say the first but only a Christian can say the second.

(4 Attitudes Toward Sin)

1. The ignorance of it.
2. The indifference to it.
3. The compromise with it.
4. To deal honestly with it.

I have seen her look - saying  
 I am a bad woman - for  
 I am afraid I will go to hell  
 unless I am forgiven - this is  
 the story of a dying woman  
 who said to the preacher  
 "are you the minister?"

you are going to hell  
 unless you turn  
 to Christ  
 hope you turn



Young woman - ch. 20 - infatuated dancing -  
Paster - do think could spend 4 best soul that saved at the dance  
Believe it could.

That is not all placed on all amusement -  
Kitt Lane - "But young man dancing with 'as you a Christian'?"  
No - he replied promptly - "as you" - yes and the prompt response -  
"Then what are you doing here?" he demanded -